

**25th Annual MAAP STARS Fall Leadership Conference**  
**October 10 and 11, 2018**  
**Lake Beauty Camp**  
**25766 Hummingbird Trail**  
**Long Prairie, MN 56347**

This is a two-day conference for student leaders. Each program may bring up to five students. The conference will focus on developing a team of student leaders who will lead on a local level and help motivate other students to get involved in **MAAP STARS**.

The students will stay together as a team for the workshops. Advisors are expected to participate with students in the workshops.

**Wednesday, October 10**

**10:30 – 5:30 PRE-CONFERENCE ACTIVITIES**

- 4:00-6:00 Conference registration in Pine Ridge  
6:00-7:15 Opening session, candidate speeches in Pine Ridge  
7:15-9:30 MAAP STARS session, Team Building Activities, "Lights-Out" Dodgeball  
9:45-11:00 Campfire, Games, Team/Cabin Time, Shower Time  
11:30 CURFEW

**Thursday, October 11**

- 7:00-7:45 Breakfast in Lakeview Dining Hall  
**\*\* Clean rooms and cabins \*\***  
8:00-2:00 Workshops for students and advisors
- Derek Greenfield, motivational speaker and visionary
  - Carl "Energizer" Olson
  - Individual school MAAP STARS team planning time

Lunch will be provided from 11:30 to 12:15 in the Lakeview Dining Hall

- 2:15-2:30 Closing ceremony and announcement of election results

**E-mail (preferred), fax, or mail conference registration and leadership team candidate registrations to:**

**Konie Brudwick or Mike Myers-Schleif**  
**McKinley Area Learning Center**  
**216 8<sup>th</sup> Avenue North**  
**Waite Park, MN 56387**

**School Phone: (320) 203-8470**  
**Konie's extension: 5552**  
**Mike's extension: 5565**  
**Fax Number: (320) 529-4327**

The updated "Spring Events Manual 2018-19" is online. **Each program needs to bring a copy of the manual to the conference.** Print your own copy by visiting [www.maapmn.org](http://www.maapmn.org), and clicking on the **MAAP STARS** icon.

Please visit the MAAP website frequently and "LIKE" the MAAP Facebook page.

MAAP Website Address: <http://www.maapmn.org>

MAAP Facebook Page: <https://www.facebook.com/maapmn>

## Housing options for the 2018 MAAP STARS Fall Conference

Lake Beauty Camp offers two styles of housing:

- (1) The Loon Lodge and the Edlund Retreat Center consist of dorm-style rooms with bunk beds. Each room houses from six to fourteen people. Each floor has two bathrooms, which have three showers apiece. We will assign males and females to separate floors as registrations come in.
- (2) The Eagle Ridge Cabins are one-room, rustic cabins (no frills) that sleep up to fourteen people. The bathrooms available for those staying in these cabins are separate buildings near the cabins, and have three showers apiece as well as heated floors.

**Regardless of which housing option you select, we plan to house advisors and students in separate rooms/cabins.**

### IMPORTANT NOTES...

- Lodging for each school/program will be assigned as registrations come in. We plan to fill the Loon Lodge and Edlund Retreat Center first, then fill the cabins as necessary. If you prefer the one-room cabin option, please indicate that on the registration form. It is likely that 50-75 students and advisors will be assigned to the one-room cabins, so any school willing to select that option up front will greatly help the process!!
- **You will need to bring ALL of your own bedding**, including sheets, blankets, pillows, and a mattress pad if you desire. Students could also bring a sleeping bag instead of the bedding if they prefer to do that. In addition, students will need to provide their own towels and toiletries for personal use.
- **If any school substitutes a student after the registration forms have been submitted, please select a student of the same gender** in order to maintain the integrity of the housing plan. We will have rooms/cabins assigned before you arrive.

### Pre-Conference Activities

- (1) **Lake Beauty Camp offers horseback riding on their trails.** The rides run 30-45 minutes with a maximum of ten riders for each session. They provide helmets, basic instruction, and staff wranglers that lead the ride.
  - The cost is \$15 person (not included in the registration fee)
  - A signed Horse Ride Release is required for all riders, regardless of age. For minors, a parent or guardian must sign the release.
  - There will be six time slots, one per hour beginning at 10:30. Each slot has room for ten riders, for a total of 60 riders during the day.
- (2) **Lake Beauty Camp offers a climbing tower and zip line**, which runs \$5 per person (not included in the registration fee). Participants climb their 30 foot climbing tower then ride their 300 foot zip line from the top of the tower. They provide harnesses, helmets, and staffing. Seven people per half hour can climb and zip between 10:30 and 5:30. Approximately 90 students/staff will be able to participate.

**We will contact you after registrations are in with assigned times for the activities, which will occur between 10:30 and 5:30.**

# MAAP STARS Fall Leadership Conference Registration

## October 10 and 11, 2018

Full School or Program Name \_\_\_\_\_

School Mailing Address \_\_\_\_\_

\_\_\_\_\_

School Phone Number \_\_\_\_\_

**Advisor(s)**

1) \_\_\_\_\_ Housing: Male Female Special Diet? \_\_\_\_  
 E-Mail: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

2) \_\_\_\_\_ Housing: Male Female Special Diet? \_\_\_\_  
 E-Mail: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**Students (up to 5)**

1) \_\_\_\_\_ Housing: Male Female Special Diet? \_\_\_\_  
 2) \_\_\_\_\_ Housing: Male Female Special Diet? \_\_\_\_  
 3) \_\_\_\_\_ Housing: Male Female Special Diet? \_\_\_\_  
 4) \_\_\_\_\_ Housing: Male Female Special Diet? \_\_\_\_  
 5) \_\_\_\_\_ Housing: Male Female Special Diet? \_\_\_\_

**Registration Fees:** (includes breakfast and lunch on Thursday as well as lodging)

\_\_\_\_\_ Students at \$45.00 = \_\_\_\_\_

\_\_\_\_\_ Advisor(s) at \$45.00 = \_\_\_\_\_

Horseback riding (\$15 per person) = \_\_\_\_\_

Climbing Tower/Zip Line (\$5 per person) = \_\_\_\_\_

Yearly Chapter membership fee \$160 = \$160

(used to defray the costs of

STARS annual events)

**Total Due:** \_\_\_\_\_

**Housing:** Would your school prefer to stay in the one room cabins? \_\_\_\_\_

**Make Conference Registration checks payable to: MAAP STARS (DUE SEPTEMBER 26)**

**\*\* Registration fees are non-refundable after September 26th \*\***

Mail to: Konie Brudwick  
 St .Cloud McKinley Area Learning Center  
 216 8<sup>th</sup> Ave. N  
 Waite Park, MN 56387

Phone: (320) 203-8470 Ext 5552 (Konie) or 5565 (Mike)  
 Fax: (320) 529-4327  
 E-Mail: [konie.theisen-brudwick@isd742.org](mailto:konie.theisen-brudwick@isd742.org)  
[michael.myers-schleif@isd742.org](mailto:michael.myers-schleif@isd742.org)

# MAAP STARS LEADERSHIP TEAM CANDIDATES

Students will elect a team of peers to serve as **MAAP STARS** officers to make up the **MAAP STARS** leadership team. Each program attending the Fall Leadership Conference may have **ONE** student run for office.

The current leadership team achieved many goals and helped **STARS** grow. They had wonderful opportunities to learn and demonstrate leadership skills as officers. There are many excellent leaders among alternative education students.

Please Note: If you would like to run, read carefully the *Duties and Commitments for the MAAP STARS Leadership Team* below, and/or in the *MAAP STARS Chapter Manual* (pages 33-34), fill out the attached registration, and **send it along with your permission slip.**

## **DUTIES AND COMMITMENTS FOR THE MAAP STARS Leadership Team**

- Participate in Officer Training on November 8 & 9, 2018 in Roseville, MN (2 days)
- Attend Legislative Day on February 20, 2019 (1 day)
- Preside at the Spring **MAAP STARS** Conference on May 9 & 10, 2019 (2 days)
- Preside at Fall **MAAP STARS** Conference in October of 2019 (2 days)
- Promote **MAAP STARS** throughout the year at various programs

## **ELECTION GUIDELINES**

- **All approved candidates must register in person prior to the opening session at the registration desk.**
- No campaigning before the Fall Leadership Conference
- The candidate registration form and biographical paragraph must be received by **September 26, 2018.**
- Campaign material is limited to one piece of tag board with a picture and any other pertinent information (not to exceed 36 x 24).
- All official slated candidates will be given time for speeches on Wednesday evening. All candidates will be limited to speaking **three minutes.**
- No flyers, buttons, giveaway items or merchandise may be used in campaigning.
- Voting will take place during the conference. Bring completed ballots to **Patti Haasch** at lunch on Thursday afternoon.
- The new state officers will be announced at the closing session.
- Candidates not adhering to campaign procedures runs the risk of being disqualified.

# MAAP STARS Leadership Team Candidate Registration

**\*\* Due by Wednesday, September 26, 2018 \*\***

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Cell Phone \_\_\_\_\_

Approximate Graduation Date \_\_\_\_\_

Program \_\_\_\_\_

Address \_\_\_\_\_

MAAP STARS Advisor \_\_\_\_\_

School's Phone \_\_\_\_\_

Advisor's e-mail \_\_\_\_\_

Candidates must include a short paragraph about who you are, your interests, and why you want to be an officer (this will be included in the Officer Bio's book that will be handed out at the conference).

I understand that I am expected to be at all functions listed above and that I can commit to the given dates.

Student candidate signature: \_\_\_\_\_

Advisor Expectations:

Attend officer meetings throughout the year.

Programs are responsible for their officer's transportation.

Advisor(s) signature: \_\_\_\_\_ Date \_\_\_\_\_

**Please send in with your conference registration to Konie Brudwick or Mike Myers-Schleif at McKinley Area Learning Center - Fax: (320) 529-4327**

# Minnesota Association of Alternative Programs MAAP STARS State Officer Permission Form

Fall 2018

Dear Parent(s)/Guardian(s):

Your son/daughter would like to be a **MAAP STARS** State Officer. This would require your son/daughter attend a two-day officer training November 8 & 9, 2018, attend approximately three or four officer meetings during the year, participate in Legislative Day on February 20<sup>th</sup>, 2019, preside at the **MAAP STARS** Spring Conference on May 9 & 10, 2019, and promote **MAAP STARS** during the year at various programs. Finally, we would like our officers to preside over next year's Fall Leadership Conference which will be in October or November 2019. All of these events take place in different locations throughout the state of Minnesota and would require you, the student, or your son/daughter's advisor to provide transportation.

This is a wonderful opportunity for your son/daughter to expand their leadership skills and to represent education alternatives in Minnesota. Please feel free to contact your son/daughter's advisor or me for more information if needed.

Patti Haasch, **MAAP STARS** Committee Chair  
(612)751-2490 Email: [pjhaasch@yahoo.com](mailto:pjhaasch@yahoo.com)

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I \_\_\_\_\_, give my son/daughter, \_\_\_\_\_  
(Print Parent/Guardian Name) (Son/Daughter's Name)

permission to be a **MAAP STARS** State officer for the 2018-19 school year and understand I will take full parental responsibility for my son/daughter's action/behaviors and transportation plans. I also give my permission to have my son/daughter's picture taken to be used for promotional purposes of **STARS** such as on the **MAAP** website.

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(Parents/Guardian Signature)

Work Phone \_\_\_\_\_  
Home Phone \_\_\_\_\_  
Cell Phone \_\_\_\_\_  
E-mail \_\_\_\_\_

Please list any known medical concerns: \_\_\_\_\_

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Current medications/special dietary needs:

# **MAAP STARS**

*“Achieving extraordinary life changing results for learners throughout the world”  
We Make A Difference!*

## **FALL LEADERSHIP CONFERENCE October 10 and 11, 2018**

**Lake Beauty Camp, Long Prairie**

This is a two-day conference for student leaders. Each program may bring up to five students. The format will focus on developing a team of student leaders who will lead on a local level and help motivate other students to get involved in **MAAP STARS** activities. The students will stay together as a team of six for the workshops. Advisors are asked to participate with students in the workshops. **STARS** members will elect their leadership team for the next year. Everyone learns more about **STARS**.

## **LEGISLATIVE DAY February 20, 2019**

**State Capitol, St. Paul**

In February each member school sends a group of student leaders to the State Capitol to meet with their legislators. A general session is held to provide information on the **MAAP** legislative platform and educational issues led by the **MAAP STARS** Officers. Key legislative leaders also address this group. This is an opportunity for students to share about their school experiences with legislators as well as see how their state government works firsthand. Be sure your legislators know about the great things happening in your school/program.

## **SPRING EVENTS CONFERENCE May 9 and 10, 2019**

**Double Tree by Hilton, Bloomington**

This is a two-day conference for all the **MAAP STARS** students from around the state. It gives students an opportunity to demonstrate the artistic, career, and life skills they have developed. Students participate in a wide variety of competitive and demonstrative events including: public speaking, career portfolio, employment interview, management decision making, parenting decision-making, community service projects, Life Smarts, display art work and perform project/artistic demonstrations that are done individually and/or in teams.

**The STARS Chapter and Events Manuals are available**

**on our website at <http://www.maapmn.org>**

**Under STUDENTS ~ MAAP STARS**

**\*\*MAAP STARS Advisors:** Please have any of your students who participate in any MAAP STARS events listed above complete the attached MAAP Permission/Student Picture/Video Release Form and keep it on file at your school for two years.



## MAAP STARS Permission Slip

Student Name: \_\_\_\_\_

Birth date: \_\_\_\_\_

Current Grade: \_\_\_\_\_

School: \_\_\_\_\_

Teacher/Advisor's Name: \_\_\_\_\_ Advisor's Cell #: \_\_\_\_\_

I give permission for my youth (named above) to participate in **MAAP STARS** activities and initiatives. Does the student have any health considerations which will require special attention or supervision?

Yes: \_\_\_\_\_; No: \_\_\_\_\_. If yes, what is the problem or disability and what special considerations should be made?

\_\_\_\_\_  
\_\_\_\_\_

### Photo Release

I recognize that **MAAP STARS** uses photographs, projects, written materials and video images in media releases and publications (including websites and newsletters). I hereby grant permission for the use of these documents taken for such purposes.

### Activity Release

I understand that personal injury can and may occur to my child, and I hereby authorize my son/daughter's teacher/advisor and/or **MAAP** representatives to seek and consent to emergency medical attention for my child as needed; and I further agree to be liable for and to pay all costs incurred in connection with such medical attention.

I hereby release **MAAP**, its employees, agents and volunteers, from any and all liability, claims, demands, causes of action and possible causes of action whatsoever arising out of or related to any loss, damage or injury (including death) that may be sustained by my child while participating in or traveling to and from these events.



I further give permission for my youth to participate in all **MAAP STARS** activities except as noted below:

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Signature of Parent/Guardian	Printed Name	Date
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(Student may sign if over 18 years of age)

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Emergency Contact Information

Names of person and telephone numbers to call in case of emergency

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell/Alternate Phone: \_\_\_\_\_