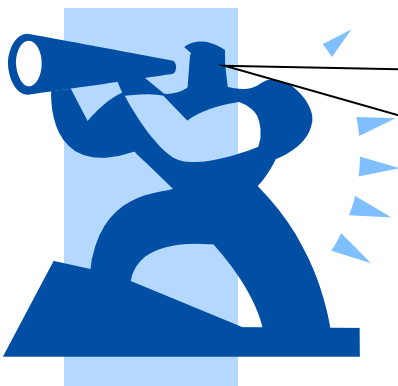


**Program for Wednesday April 26, 2017**

| <b>Floor</b>   | <b>Event</b>   | <b>Location</b>        | <b>Time</b>              | <b>Notes</b>         |
|--|--|------------------------|--------------------------|----------------------|
| 1 <sup>st</sup>  | Conference Registration  | front of Plaza 5 & 6   | 10:00-11:15 am           | _____                |
| 2 <sup>nd</sup>  | Individual Event Registration  | Atrium 6               | 10:00-11:15 am           | _____                |
| 1 <sup>st</sup>  | <i>Conference Headquarters</i>   | <i>Plaza 3</i>         | <i>10:30 am-11:00 pm</i> | _____                |
| 1 <sup>st</sup>  | <b>Judges Headquarters</b>   | <b>Plaza 4</b>         | <b>11:30-9:00 pm</b>     | _____                |
|  | <b>Luggage Storage</b>   | <b>Upper Lobby</b>     | <b>10:00 am-6:00 pm</b>  | _____                |
| 1 <sup>st</sup>  | <b>Opening Session</b>   | <b>Plaza 5 &amp; 6</b> | <b>11:15-12:00 pm</b>    | _____                |
|  | <i>It is mandatory that you attend the opening session</i>             |                        |                          |                      |
| <b>** the room listed is the event check in room-there may be multiple event rooms**</b> |  |                        |                          |                      |
| 2 <sup>nd</sup>  | <b>Prep room for events</b>  | <b>Atrium 6</b>        | <b>12:00-6:00 pm</b>     |                      |
| 1 <sup>st</sup>  | Project Demo/Artistic Performance                                      | Plaza 5 & 6            | 12:00-7:30 pm            | _____                |
| 1 <sup>st</sup>  | Job Manual-turn into registration                                      | Plaza                  | 12:00 pm                 |                      |
|  | Chapter Annual Program   | Turn into Registration | 12:00 pm                 |                      |
| 2 <sup>nd</sup>  | Team Parenting   | Atrium 1               | 12:00-4:00 pm            | _____                |
| 2 <sup>nd</sup>  | Team Management  | Atrium 2               | 12:00-3:30 pm            | _____                |
| 2 <sup>nd</sup>  | Employment Interview   | Atrium 4               | 12:00-6:10 pm            | _____                |
| 1 <sup>st</sup>  | Life Smarts  | Plaza 2                | 12:30-4:00 pm            | _____                |
| 1 <sup>st</sup>  | Art Display  | Plaza 1                | 12:00-7:30 pm            | _____                |
| 2 <sup>nd</sup>  | Workplace Relations  | Atrium 4               | 12:00-5:30 pm            | _____                |
| 2 <sup>nd</sup>  | Career Portfolio   | Atrium 3               | 12:00-4:00 pm            | _____                |
| 1 <sup>st</sup>  | Public Speaking  | VCR                    | 12:00-4:30 pm            | _____                |
| 2 <sup>nd</sup>  | Community Service Project  | Atrium 7               | 12:00-3:30 pm            | _____                |
| 2 <sup>nd</sup>  | Team Video Promotion   | Atrium 8               | 12:00-4:00 pm            | _____                |
| 2 <sup>nd</sup>  | Entrepreneurship-turn in at Reg.                                       | Atrium 7               | 3:00-6:00 pm             | _____                |
| 1 <sup>st</sup>  | <b>Dinner (Buffet Style -Only 1 trip)</b>                              | Garden Court area      | 5:00-7:00 pm             | _____ <u>Yum Yum</u> |
| 2 <sup>nd</sup>  | <b>Preliminary Awards Session</b>                                      | <b>Plaza 5 &amp; 6</b> | <b>7:45-9:00 pm</b>      |                      |
|  | <i>MAAP Student and Advisor of the Year announced by Kevin McHenry</i> |                        |                          |                      |
| 1 <sup>st</sup>  | <b>Social Time-Games, Photo Booth</b>                                  | <b>Garden Court</b>    | <b>9:30-11:30 pm</b>     |                      |
| 2 <sup>nd</sup>  | <b>Cookie Social</b>   | <b>Garden Court</b>    | <b>9:30-10:00 pm</b>     |                      |

**CURFEW**

**MIDNIGHT (All Students must remain in their assigned rooms)**



*Looking for something to do?  
Why don't you check these out?*

- Art Display Show
- LifeSmarts Competition
- Artistic Performances
- Project Demonstrations

*Wednesday night only*

*Photo booth & games*

*Thursday only*

*Bingo in Menominee West*

*Card making for our Vets*

**Program for Thursday April 27, 2017**

| <b>Floor</b>   | <b>Event</b>                             | <b>Location</b>          | <b>Time</b>             | <b>Notes</b>                  |
|--|--|--------------------------|-------------------------|-------------------------------|
| 1st  | <b>Breakfast (Buffet Style - 1 trip)</b> | <b>Garden Court area</b> | <b>7:00-9:00 am</b>     | <b>most important meal</b>    |
| 1st  | <b>Judges Headquarters</b>               | <b>Plaza 4</b>           | <b>7:00 am-3:00 pm</b>  | _____                         |
| 1st  | Conference Headquarters                  | Plaza 3                  | 8:00 am-2:30 pm         | _____                         |
| 1 <sup>st</sup>  | Information/Clothing Sales               | Plaza                    | 8:00 am-3:00 pm         | _____                         |
| <b>** the room listed is the event check in room – there may be multiple event rooms**</b> |  |                          |                         |                               |
| 2 <sup>nd</sup>  | <b>Prep room for events</b>              | <b>Atrium 6</b>          | <b>8:00am-2:00 pm</b>   |                               |
| 1 <sup>st</sup>  | Artistic Performance/Project Demo        | Plaza 5 & 6              | 8:00 am-2:00 pm         | _____                         |
| 1st  | Art Display                              | Plaza 1                  | 8:00 am-12:00 pm        | _____                         |
| 2 <sup>nd</sup>  | <b>Team Parenting-Semi Final</b>         | Atrium 1                 | 8:00 am –11:00 am       | _____                         |
| 2 <sup>nd</sup>  | <b>Team Management-Semi Final</b>        | Atrium 2                 | 8:00 am –11:00 am       | _____                         |
| 2 <sup>nd</sup>  | <b>Workplace Relations-Semi Final</b>    | Atrium 4                 | 8:00 am-11:00 am        | _____                         |
| 1 <sup>st</sup>  | <b>Public Speaking –Semi Final</b>       | LCR                      | 8:00 am-10:30 am        | _____                         |
| 2 <sup>nd</sup>  | <b>Employment Interview-Semi Final</b>   | Atrium 4                 | 8:00 am-10:15 am        | _____                         |
| 2 <sup>nd</sup>  | <b>Career Portfolio – Final</b>          | Atrium 3                 | 8:00 am-11:15 am        | _____                         |
| 2 <sup>nd</sup>  | <b>Team Advertising</b>                  | Atrium 8                 | 8:00 am-10:30 am        | _____                         |
| 2 <sup>nd</sup>  | <b>Team Video-Final</b>                  | Atrium 8                 | 11:30 am-1:00 pm        | _____                         |
| 1st  | <b>LifeSmarts- Wild Card/ Semi Final</b> | Plaza 2                  | 9:30 am-12:00 pm        | _____                         |
| 1 <sup>st</sup>  | Card Making for Vets                     | Poolside                 | 10:00 am-2:00 pm        | _____                         |
| 1 <sup>st</sup>  | <b>Career Fair</b>                       | <b>Plaza</b>             | <b>10:30am-12:30 pm</b> | _____                         |
| 1 <sup>st</sup>  | <b>Lunch (Buffet Style, only 1 trip)</b> | <b>Garden Court</b>      | <b>11:00 am-1:00 pm</b> | <u>Time to Eat</u>            |
|  | <b>Room Check-out</b>                    | <b>Front Desk</b>        | <b>11:00 am</b>         | _____                         |
|  | <b>Luggage Storage</b>                   | <b>Upper Lobby</b>       | <b>10:00 am-4:15 pm</b> | _____                         |
| 2 <sup>nd</sup>  | <b>Team Parenting-Final</b>              | Atrium 1                 | 11:45am-2:00 pm         | _____                         |
| 2 <sup>nd</sup>  | <b>Team Management-Final</b>             | Atrium 2                 | 11:45 am-2:00 pm        | _____                         |
| 2 <sup>nd</sup>  | <b>Employment Interview-Final</b>        | Atrium 4                 | 11:30 am-2:15 pm        | _____                         |
| 2 <sup>nd</sup>  | <b>Workplace Relations-Final</b>         | Atrium 4                 | 11:30 am-2:00 pm        | _____                         |
| 1 <sup>st</sup>  | <b>Public Speaking-Final</b>             | VCR                      | 11:50 am-1:45 pm        | _____                         |
| 1st  | <b>LifeSmarts-Final</b>                  | Plaza 2                  | 12:30-1:00 pm           | _____                         |
| 1 <sup>st</sup>  | <b>Bingo</b>                             | Garden Court             | 1:00-2:00 pm            | _____                         |
| .....  |  |                          |                         |                               |
| 1 <sup>st</sup>  | <b>Grand Awards Session</b>              | <b>Plaza 5 &amp; 6</b>   | <b>2:15 – 3:00 pm</b>   | <b>Please stay to the end</b> |
| .....  |  |                          |                         |                               |

*Please recycle nametags*

*Your feedback matters to us. Please complete conference evaluations*

*Get your 2017 MAAP STARS clothing! Hurry, quantities really are limited. Available at the information table.*