

**23rd Annual MAAP STARS Fall Leadership Conference**  
**November 9 and 10, 2016**  
**Camp Ripley Education Building, Little Falls, MN**

*This is a two-day conference for student leaders. Each program may bring up to six students. The conference will focus on developing a team of student leaders who will lead on a local level and help motivate other students to get involved in **MAAP STARS**.*

The students will stay together as a team for the workshops. Advisors are expected to participate with students in the workshops.

**Wednesday, November 9**

4:00-6:00	Housing registration in Education Building (Billeting)
4:45-6:30	Conference registration in Rec Center
6:30-6:45	Opening ceremony
6:45-7:15	General session and candidate speeches
7:15-8:45	Keynote: Derek Emery ( <a href="http://www.yoderek.com">www.yoderek.com</a> )
9:00 -10:15	Recreation time (Advisor Meeting 9:00-9:30 PM)
11:00	Curfew

**Thursday, November 10**

6:00-7:30	Breakfast
6:30-7:45	Clean barracks and rooms
8:00-2:10	Workshops for students and advisors <ul style="list-style-type: none"><li>• Derek Greenfield, motivational speaker and visionary</li><li>• Derek Emery</li><li>• MSG Mark Duronio</li><li>• MAAP STARS training and team planning time</li></ul>
	Lunch will be provided between sessions in the Education Center
2:15-2:30	Closing ceremony and announcement of newly elected officer team

**By Friday, October 28th - Fax or mail conference registration and leadership team candidate registrations to:**

**Konie Brudwick or Mike Myers-Schleif (at St. Cloud ALC)**  
**St. Cloud Area Learning Center, 216 8<sup>th</sup> Avenue N, Waite Park, MN 56387**  
**Phone: (320)203-8470 Konie (Ext. 5552) Mike (Ext. 5565) Fax Number (320)529-4327**

The updated "Spring Events Manual 2016-17" is online. **Each program needs to bring a copy of the manual to the conference.** Print your own copy by visiting [www.maapmn.org](http://www.maapmn.org), and clicking on the MAAP STARS icon

Please visit the MAAP website frequently and "LIKE" the MAAP Facebook page.

MAAP Website Address: <http://www.maapmn.org>

MAAP Facebook Page: <https://www.facebook.com/maapmn>

## Housing options for the 2016 STARS Fall Conference

There are three options for lodging on Wednesday night at Camp Ripley. You may also choose to commute if you live close or stay at a local hotel.

### Option 1 – T-buildings (Barracks) – FREE OPTION!!

First, you could stay in the T-buildings for **FREE**. The T-Buildings are made up of long rooms called bays with 20 single beds, and a large group bathroom. The bathrooms have a group shower, so your students may want to bring a swimsuit to wear in the shower or be prepared not to shower if that would make them more comfortable. Students and advisors from different schools will stay together in these long rooms. **This year, advisors are REQUIRED to stay in the barracks with their students in order to supervise them.** If your district has rules about staff and students sharing sleeping quarters, we can designate a bay on each floor for staff only.

In the T-Buildings, boys would be on one floor and girls on the other. We have 16 bays reserved, so we anticipate having boys or girls from no more than 4 schools in each bay.

What you lose in privacy staying in the barracks, should be easily made up for in friendships formed and money saved. **If you stay in the T-buildings, you will be required to bring your own SHEETS, SLEEPING BAG, BLANKET, AND PILLOW AS WELL AS YOUR OWN TOWEL, SOAP AND SHAMPOO.**

### Option 2 – On Base Maid-Style Housing

Camp Ripley has a limited amount of private rooms on base. These are individual rooms with one single bed, a mini fridge, a TV, and a desk. Bedding is included in this option, although students need to bring their own toiletries. There is a shared bathroom for every two rooms. **Contact the Billeting office at Camp Ripley directly to reserve your rooms.** You will pay for your rooms and get your keys from the billeting desk at the education building when you arrive. The cost of these rooms is \$25.00 per night. Be prepared to pay in the form of cash, check or credit card...they do not accept purchase orders. In order to reserve or cancel a room, you should call Camp Ripley Billeting directly at (320) 616-3140.

**Registration:** Plan to register as a whole group. This process takes a long time because each individual student must sign for their key and provide personal contact information in case something is left behind or damaged. We would suggest that you bring a printed list of this information to simply hand to their staff.

### Option 3 – On Base Private (“Non-Official”) House

Camp Ripley has a limited number of houses that can be rented by school groups. The houses have up to six bedrooms (each with a full size bed), as well as a common area for your students to gather together, which could be useful for community building and discussions among your group. **Contact the Billeting Office at Camp Ripley directly to reserve a house for your group.** You will pay for your accommodations from the billeting desk at the education building when you arrive. The cost of the house is \$30.00 per person. Be prepared to pay in the form of cash, check, or credit card...they do not accept purchase orders.

In order to reserve or cancel a reservation, you should call Camp Ripley Billeting directly at (320) 616-3140.

# MAAP STARS Fall Leadership Conference Registration

## November 9 - 10, 2016

Advisor cell phone numbers are for emergency purposes and will be shared with other advisors at the conference only.

Full School or Program Name \_\_\_\_\_

School Mailing Address \_\_\_\_\_

School Phone Number \_\_\_\_\_

<u>Advisor(s)</u>	Gender M/F	Breakfast Y/N
1) _____	_____	_____
E-Mail _____		Cell Phone: _____
2) _____	_____	_____
E-Mail _____		Cell Phone: _____

<u>Students (up to 6)</u>	Gender M/F	Breakfast Y/N
1) _____	_____	_____
2) _____	_____	_____
3) _____	_____	_____
4) _____	_____	_____
5) _____	_____	_____
6) _____	_____	_____

**\* Maximum of six students per chapter, including an officer candidate if applicable \***

Dinner will not be provided on Wednesday night, but schools can choose to eat in the Education Building cafeteria for \$7.00 per meal. Registration includes breakfast and lunch on Thursday.

_____ Students at \$35.00	=	_____
_____ Advisor(s) at \$35.00	=	_____
Chapter membership fee \$160		_____ <b>\$160</b>

(used to defray the costs of our STARS annual events)

**Total Due:** \_\_\_\_\_

**Housing Option – Check one**  
 (If you choose maid style housing, you will pay by check or credit card upon arrival)

Barracks (free)   
  Maid Style (\$25 per person)   
  House   
  Off Base

**Contact billeting directly (320) 616-3140**

**Make Conference Registration checks payable to: MAAP STARS**

Mail to: Konie Brudwick	Phone: (320) 203-8470 ext 5552 (Konie) or 5565 (Mike)
St. Cloud Area Learning Center	Fax: (320) 529-4327
216 8 <sup>th</sup> Ave. N	E-Mail: <a href="mailto:konie.theisen-brudwick@isd742.org">konie.theisen-brudwick@isd742.org</a>
Waite Park, MN 56387	<a href="mailto:michael.myers-schleif@isd742.org">michael.myers-schleif@isd742.org</a>

**Registration Due – Friday, October 28, 2016**

# MAAP STARS LEADERSHIP TEAM CANDIDATES

Students will elect a team of peers to serve as **MAAP STARS** officers to make up the MAAP STARS leadership team. Each program attending the Fall Leadership Conference may have **ONE** student run for office.

The current leadership team achieved many goals and helped **STARS** grow. They had wonderful opportunities to learn and demonstrate leadership skills as officers. There are many excellent leaders among alternative education students.

Please Note: If you would like to run, please read carefully the *Duties and Commitments for the MAAP STARS Leadership Team below, and/or in the MAAP STARS Chapter Manual (pages 33-34)*, fill out the attached registration, and **send it along with your permission slip.**

## **DUTIES AND COMMITMENTS FOR THE MAAP STARS Leadership Team**

Participate in Officer Training on December 8 & 9, 2016 in Roseville, MN (2 days)

Attend approximately three officer meetings during the year

Attend Legislative Day on February 22, 2017 (1 day)

Preside at the Spring **MAAP STARS** Conference on April 26 & 27, 2017 (2 days)

Preside at Fall **MAAP STARS** Conference in November of 2017 (2 days)

Promote **MAAP STARS** throughout the year at various programs

## **ELECTION GUIDELINES**

- No campaigning before the Fall Leadership Conference
- The candidate registration form must be received by October 28, 2016.
- **All approved candidates must register in person prior to the opening session at the registration desk.**
- Campaign material is limited to one piece of tag board with a picture and any other pertinent information (not to exceed 36 x 24).
- All official slated candidates will be given time for speeches on Wednesday evening. All candidates will be limited to three minutes for speeches.
- No flyers, buttons, giveaway items or merchandise may be used in campaigning.
- Candidates failing to adhere to campaign procedures may be disqualified.
- Voting will take place on Thursday by the voting delegates. Bring completed ballots to Patti Haasch at lunch on Thursday afternoon.
- The new state officers will be announced at the closing session.

# MAAP STARS Leadership Team Candidate Registration

**Due by Friday, October 28, 2016**

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Cell Phone \_\_\_\_\_

Approximate Graduation Date \_\_\_\_\_

Program \_\_\_\_\_

Address \_\_\_\_\_

MAAP STARS Advisor \_\_\_\_\_

School's Phone \_\_\_\_\_

Advisor's e-mail \_\_\_\_\_

Please include a short paragraph about who you are, your interests, and why you want to be an officer (this will be included in the Officer Bio's book that will be handed out at the conference).

I understand that I am expected to be at all functions listed above and that I can commit to the given dates.

Student candidate signature: \_\_\_\_\_

Advisor Expectations:

Attend officer meetings throughout the year.

Programs are responsible for their officer's transportation.

Advisor(s) signature: \_\_\_\_\_

Date \_\_\_\_\_

**Please send in with your conference registration to Konie Brudwick or Mike Myers-Schleif at St. Cloud ALC - fax: (320) 529-4327**

Minnesota Association of Alternative Programs - **MAAPSTARS**  
State Officer Permission Form

Fall 2016

Dear Parent(s)/Guardian(s):

Your son/daughter would like to be a **MAAP STARS** State Officer. This would require your son/daughter attend a two day officer training December 8 & 9, 2016, attend approximately three or four officer meetings during the year, participate in Legislative Day on February 22<sup>nd</sup>, 2017, preside at the **MAAP STARS** Spring Conference on April 26 & 27, 2017, and promote **MAAP STARS** during the year at various programs. Finally, we would like our officers to preside over next year's Fall Leadership Conference which will be in November. All of these events take place in different locations throughout the state of Minnesota and would require you, the student, or your son/daughter's advisor to provide transportation.

This is a wonderful opportunity for your son/daughter to expand their leadership skills and to represent education alternatives in Minnesota. Please feel free to contact your son/daughter's advisor or me for more information if needed.

Patti Haasch, **MAAP STARS** Committee Chair  
(612)751-2490  
Email: [pjhaasch@yahoo.com](mailto:pjhaasch@yahoo.com)

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I \_\_\_\_\_, give my son/daughter, \_\_\_\_\_  
(Print Parent/Guardian Name) (Son/Daughter's Name)

permission to be a **MAAP STARS** State officer for the 2016-2017 school year and understand I will take full parental responsibility for my son/daughter's action/behaviors and transportation plans. I also give my permission to have my son/daughter's picture taken to be used for promotional purposes of **STARS** such as on the MAAP website.

\_\_\_\_\_  
(Parents/Guardian Signature)

Work Phone \_\_\_\_\_  
Home Phone \_\_\_\_\_  
Cell Phone \_\_\_\_\_  
E-mail \_\_\_\_\_

Please list any known medical concerns: \_\_\_\_\_

Current medications/special dietary needs:

# **MAAP STARS**

*“Achieving extraordinary life changing results for learners throughout the world”  
We Make A Difference!*

## **FALL LEADERSHIP CONFERENCE NOVEMBER 9 - 10, 2016** **Camp Ripley**

This is a two-day conference for student leaders. Each program may bring up to six students. The format will focus on developing a team of student leaders who will lead on a local level and help motivate other students to get involved in **MAAP STARS** activities. The students will stay together as a team of six for the workshops. Advisors are asked to participate with students in the workshops. **STARS** members will elect their leadership team for the next year. Everyone learns more about **STARS**.

## **LEGISLATIVE DAY February 22, 2017** **State Capitol, St. Paul**

In February each member school sends a group of student leaders to the State Capitol to meet with their legislators. A general session is held to provide information on the MAAP platform and educational issues. Key legislative leaders also address this group. STARS officers obtain a proclamation from the Governor declaring that week as “Alternative Education Week in Minnesota.” This is an opportunity for students to share about their school experiences with legislators as well as see how their state government works firsthand.

## **SPRING EVENTS CONFERENCE April 26 and 27, 2017** **Double Tree by Hilton, Bloomington**

This is a two day conference for all the **MAAP STARS** students from around the state. It gives students an opportunity to demonstrate the artistic, career, and life skills they have developed. Students participate in a wide variety of competitive and demonstrative events including: public speaking, career portfolio, employment interview, management decision making, parenting decision-making, community service projects, Life Smarts, display art work and perform project/artistic demonstrations that are done individually and/or in teams.

**The STARS Chapter and Events Manuals are available  
on our website at <http://www.maapmn.org>**

# Veteran's Day 2016

The Fall **MAAP STARS** Leadership Conference is being held November 9th and 10th at Camp Ripley. Since November 11 is Veteran's Day, we are asking that each program/school please bring a centerpiece created by your students for their Dining Hall to be displayed on the tables. We would like to show our appreciation for those serving our country as well as a "thank you" gesture for letting us use their site for our conference. Make sure that your school name and location is on the centerpiece so they can see we come from around the state. We want to show our respect for those who serve and it can even serve as an example of a Community Service project for the Spring Events conference!

